

# Using the spirit of the Dabie Mountains to educate contemporary young students

Dengli Feng\*

Dongguan City College Dongguan , Guangdong 523419, China

**Abstract:** The spirit of Dabie Mountain plays an important role in the Chinese Revolution and socialist modernization, and it is an important part of the Chinese revolutionary spirit. As an educator, we should take the era value of the Dabie spirit as the guidance, take the implementation of core literacy education as the means, and start from the training standard of talents, to promote the comprehensive and healthy development of contemporary young students' body and mind.

## 1. The connotation of Dabie Mountain Spirit

The scientific connotation of the spirit of Dabie Mountains includes "sticking to faith, keeping the overall situation in mind, uniting as one and being a forward bravely". [1]Sticking to faith means that under the white terror and hard environment, the people of Dabie Mountain unite and cooperate, persevere, stick to Dabie Mountain, and fight bloody battles with the enemy. This makes the revolutionary belief firm, makes the Chinese people's revolution invincible, and unites the people of Dabie Mountain with loyalty and perseverance, which is the core of the spirit of Dabie Mountain. Having the overall situation in mind means that at the critical moment, the people of Dabie Mountains always proceed from the overall situation for the needs of revolution and the interests of the overall situation. They did not hesitate to sacrifice themselves to safeguard the overall situation of the revolution and were willing to contribute. This is the style of the Dabie spirit. Unity means that in the revolutionary struggle of the Dabie Mountains, the people of the Dabie Mountains unite, struggle, and work hand in hand to build the base area of the Dabie Mountains. It has laid a solid foundation for the victory of the war and is the fundamental guarantee for the spirit of the Dabie Mountains. Being brave as a vanguard means that at the critical moment of the revolution, the people of Dabie Mountains stand up, march forward bravely, dare to contribute, and give full play to the leadership and enterprising spirit of the revolutionary front. This is the revolutionary quality of the Dabie spirit. These four aspects are interrelated and interactive and are inseparable in the great Chinese revolutionary practice.

## 2. The value of the Dabieshan spirit

### 2.1 economic value

Great times need great spirit. In the process of building a harmonious socialist society in an all-around way, the spirit of the Dabie Mountains has become the driving force of the people's spirit of the Dabie Mountains in the new period. Today, there are special agricultural products in the Dabie Mountains, such as Xinyang Maojian and Lu'an Guapian. There are four national forest parks in Dabie Mountain, Tiantai Mountain, and Wujiaoshan Mountain, and nearly 10 provincial forest parks. The Hubei Henan Anhui Revolutionary Museum, the memorial hall of the martyrs in West Anhui, the memorial hall of the Red Army, and the seat of the Soviet government in Dabie Mountain also became the famous patriotic education base at that time. Now, Dabie Mountain has been designated as one of the 12 famous red tourism bases in China. Carrying forward the spirit of the Dabie Mountains will help to overcome the worship of money. According to the law of value, the purpose of a market economy is to maximize profits. Although economic efficiency is the standard, it is easy to cause people to worship money. We should develop a socialist market economy and recognize and affirm people's pursuit of material interests. This shows that we must take the spirit of the Dabie Mountains and the continuous satisfaction of the people's interests as the basic economic standard in carrying out the market economy. In the new era, the Dabie spirit is leading the Dabie people to build a new beautiful home.

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\*Corresponding author: [fffddlll@hotmail.com](mailto:fffddlll@hotmail.com)

## **2.2 Political and cultural values: shaping national spirit**

Ma Xinfu believes that "the relationship between the revolutionary spirit and the national spirit in academic circles is considered to be 'blood relationship', some people think it is 'teacher source relationship', and others think it is 'kinship'. The relationship between revolutionary spirit and national spirit can not be summarized from any of the above points. It is not a simple summation of the above relationships." [2] As far as the spirit of Dabie Mountains is concerned, it is an outstanding tradition and humanistic spirit accumulated by thousands of Chinese people in the revolutionary war over the years. It is the embodiment and progress of contemporary people and the embodiment of the spirit and noble style of proletarian revolutionaries. The spirit of the Dabie Mountains has injected fresh blood into the new spirit of the Chinese nation. The spirit is the soul of a country. In the long-term prosperity, it is gradually formed and cultivated by a country. National spirit is not immutable. With the development of history, the fine qualities that can promote the development of the nation gradually precipitate and become the new content of the national spirit. In the historical period of the Chinese nation, the national spirit and the spirit of the times collided with a historical spark. In the era of China's new democratic revolution, the Dabieshan spirit is the product of the combination of the proletarian revolutionary spirit and the traditional spirit of the Chinese nation. To build a new China, the people of the Dabie Mountains have carried forward the spirit of arduous struggle. In the revolutionary struggle, these national spirits were brought to a new height. The Dabie people have corrected the problems in the base construction with a realistic attitude and dare to pursue the communist belief. Under the leadership of the Communist Party of China, the people of Dabie Mountain work hard. Their blood proves that the people want equality and that everyone can be the master of the country. In this way, the Chinese nation will be better than other countries in the future national competition. Our historical mission is to strive for the prosperity of the Chinese nation. This is not only to improve our economic strength and comprehensive national strength, What is more important is to improve China's competitiveness. This requires us to work hard and never stop. In the face of success, we will not be proud. In the stage of reform and opening up, China's economic level has reached a new level, and the people's living standard has been significantly improved. In the period of material prosperity, the spiritual field is facing a severe test. At present, some of the staff members have a weak sense of discipline and poor working methods. They just enjoy it greedily, "when a monk hits a clock every day"<sup>[3]</sup>, and even exploit others and plunder the fruits of others' labor by using their luxury desire. It fundamentally deviates from the essence of the socialist market economy. Carrying forward the spirit of hard struggle helps to overcome hedonism. Correctly handle the relationship between production and consumption, make the level of material enjoyment adapt to the level of social production, and further establish a correct

outlook on consumption and life. Carrying forward the spirit of Dabie Mountain is very important to enhance the vitality, creativity, and cohesion of the Chinese nation. The cohesion and creativity of the Dabie spirit will certainly promote a country's economic development, scientific and technological progress, cultural prosperity, and all-around development of the socialist cause. This national spirit runs through the history of the struggle of the Chinese nation. As Mr. Lu Xun said, the Chinese people have seen the bright future of China from the Red Army. In history, other countries classified as ancient civilizations have almost become the dust of history. As early as the 19th century, Hegel, a German philosopher, compared the development history of ancient civilization. He once said: "the Chinese Empire, which only flows through the Yellow River and the Yangtze River, is the only lasting country in the world." [4] The Chinese nation has become indomitable today. An important reason is that the influence of the Chinese national spirit has been deeply integrated into our national consciousness. Relying on these national spirits, the Chinese nation has created human miracles. Carrying forward the national spirit is an important prerequisite for uniting the people, which promotes the vitality and creativity of the people to a great extent, and keeps the people tenacious and energetic. This is also a kind of unity and tenacity. The spiritual strength of a strong country will overcome difficulties and win. National spirit is our precious spiritual wealth. Carrying forward the spirit of the Dabie Mountains and other national spirits is an important prerequisite and spiritual link for enhancing national cohesion and realizing the great cause of national rejuvenation. With the support of the Dabie spirit, the Dabie people have overcome many difficulties and embarked on the road of revitalization and development.

## **2.3 The time value of realizing the Chinese dream**

General Secretary Xi Jinping said: "Realizing China dream requires us not only to be strong physically but also to be strong mentally. The Chinese civilization is endless, and the Chinese spirit is passed on from generation to generation." [5] The realization of the Chinese dream requires both material strength and spiritual strength. As general secretary Xi Jinping said, "Without a spirit of uplifting, without noble character and a firm ambition, a nation can not stand on its own in the world." [6] The spirit of the Dabie Mountains has an important value of the times in the new era. It can strengthen the ideals and beliefs of our Communists and the people of the whole country, and make us more firmly believe in Marxism, communism, and socialism, as well as loyalty to the party and the people. As general secretary Xi Jinping said, "Ideals and beliefs are the Communists' spiritual calcium. Without ideals and beliefs, ideals and beliefs are not firm, mental deficiency will lead to osteomalacia." Only by taking root and consolidating the foundation can we have strong immunity and resistance. The power to realize the dream is strong and the great Chinese dream will come true. At

the same time, we must have the determination, spirit, and vitality to innovate, break the constraints of rules and break through the resistance to reform. As general secretary Xi Jinping said, "Be daring to be a pioneer, not a traveler or a spectator." Combining the spirit of Dabie Mountain with the times, carrying forward and inheriting the spirit of Dabie Mountain.

### **3. Cultivating the quality education of contemporary youth with the time value of the Dabie spirit**

Dabieshan spirit is an important part of Marxist values. Whether it is economic development or political and cultural development, it must be reflected in the development of human core literacy in the final analysis. On the one hand, through economic development, deepening reform, and opening up, China's social productivity will continue to improve, continue to meet the people's growing material and cultural needs, and create a better external social environment and living conditions; on the other hand, through the spirit of the Dabie Mountains as an educational means, we strive to improve the ideological and moral quality and scientific and cultural quality of young students To improve their moral quality, knowledge literacy, and internal quality. The contemporary value education of the Dabieshan spirit is an important means to promote people's all-around and free development.

First of all, the cultivation of contemporary quality should take the value of Dabie's spirit as a way to cultivate a healthy personality. Therefore, the educator should first be a "social person", that is, a person with comprehensive basic core qualities. Therefore, we must take the contemporary value of the Dabie spirit as a way to cultivate, and strengthen cultural education, cultivate basic ideological and moral concepts, enhance core cultural quality, and shape a good personality.

Secondly, the cultivation of contemporary youth quality should pay attention to the students' independent innovation spirit and practical ability, and focus on the cultivation of students' practical ability and independent innovation spirit. We should not only establish the core position of young students in the subject classroom teaching, encourage students to think independently, dare to argue, stimulate their innovative spirit, and cultivate their innovative potential, but also improve the curriculum arrangement and setting and Increase the proportion of hands-on teaching. At the same time, through the construction of campus culture and school-based education, students pursue truth and advocate learning. In the process of cultivating the core quality of contemporary young students, we should establish the concept of modern ability education and modern information technology, and improve students' comprehensive core quality based on knowledge transfer and ability development.

Thirdly, contemporary society has gradually stepped into the economic era of high-tech knowledge. With the increase in the amount of knowledge and the increasing

division of labor and fields in social industries, the comprehensive quality of talents with more social adaptability and scientific and technological creativity is needed. This requires us to cultivate the ability to acquire high-tech knowledge and the basic quality necessary to adapt to the lifelong sustainable development of contemporary society in the core quality training of contemporary talents. Therefore, as a contemporary young educator, we should take the Dabie spirit of the times as the connotation of the theory as the guidance, take the implementation of core quality education as the means, and start from the cultivation standard of the core quality of talents, to promote the comprehensive development of the physical and mental health of contemporary young students. We can use the digital resources of the library about the spirit of the Dabie Mountains to educate contemporary college students. Especially in the era of information technology, distributed digital resources will also maximize the "people-oriented" service concept. The quality cultivation of contemporary college students should make full use of the digital resources related to the spirit of Dabie Mountains, focus on the student's independent innovation spirit and practical ability, and create people with distinct personalities. Therefore, in cultivating the core quality of contemporary students, we should highlight the cultivation of students' practical ability and Dabieshan spirit. We should not only establish the central position of college students in the subject classroom teaching, encourage students to think independently and dare to argue, stimulate their innovative spirit and cultivate their creative potential but also increase the ideological and political education related to Dabieshan in the curriculum arrangement and setting The proportion of spiritual digital books reading and hands-on practice teaching. At the same time, through the construction of campus culture, library culture, and school-based education atmosphere, students can shape their independent personality in the environment of pursuing truth and advocating the Dabie spirit. In the cultivation of the core quality of contemporary college students, we should establish the concept of modern ability education and modern information technology, and improve the students' comprehensive core quality based on knowledge teaching and ability cultivation. Contemporary society has gradually stepped into the economic era of high-tech knowledge. With the increase in the amount of knowledge and the increasing division of labor and fields in social industries, comprehensive talents with more social adaptability and scientific and technological creativity are needed. This requires us to take the Dabie spirit as the starting point in the cultivation of the core quality of contemporary talents and cultivate their ability to acquire high-tech knowledge and the basic quality necessary to adapt to the lifelong sustainable development of contemporary society.

### **4. In conclusion**

To realize China's dream, we must carry forward China's spirit. This is the national spirit centered on patriotism,

and the great spirit of the times, which takes reform and innovation as the core. It needs great spirit to support it. Dabie mountain spirit plays an important role in the Chinese revolution and socialist modernization and is an important part of the Chinese revolutionary spirit. Therefore, as an educator of contemporary college students, we can take the library's theory of Book Culture Square and cultural construction of digital resources of Dabie spirit as the guidance, take the implementation of core quality education as the means, and start with the cultivation standard of core quality of talents, to promote the comprehensive development of physical and mental health of contemporary college students.

## 5. Declarations

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